

PART-C

OPERATION PERMISSIONS

C	OPERATION PERMISSION	PERMISSION REQUIRED YES OR NO
1	ENVIRONMENT PCC-Consent to Operate Unit/DG-Final (The Water Act-1974 & The Air Act-1981 & Rules there under)	
2	LABOUR-Registration Under Shop & Establishment Act	
3	PRODUCT SPECIFIC-NOC for Forest-Final	PLEASE SE PART-D
4	PRODUCT SPECIFIC-NOC for storage of Explosive Substances/Petroleum Class A,B,C-Final	PLEASE SE PART-D
5	PRODUCT SPECIFIC-License for Storage of De-Nature Spirit/Alcohol/Ethanol-Final (The Excise Regulation 2012 & Rules-2013)	PLEASE SE PART-D
6	PRODUCT SPECIFIC-NOC for Boilers(The Boilers Act)	PLEASE SE PART-D
7	DIC-Acknowledgement Part-II-(For MSME) (The MSMED Act-2006) & Acknowledgement Letter(For Non-MSME/LSI Units)	

Common Application for Consent under
Water (Prevention and Control of Pollution) Act, 1974,
Air (Prevention and Control of Pollution) Act, 1981) and Authorisation under
Hazardous Wastes (Management and Handling) Rules, 1989

From:

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.....

.....

To

The

.....

..... Pollution Control Board

.....

Sir,

I/We hereby apply for *

(i) Consent to Establish/ Operate/ Renewal of consent under section 25 and 26 of the Water (Prevention and Control of Pollution) Act, 19 74, as amended.

(ii) Consent -to establish/ operate/ renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.

(iii) Authorisation/ renewal of authorisation under rule 5 of the Hazardous Wastes (Management and Handling) Rules, 1989, as amended in connection with my/our existing/proposed/alterd/additional manufacturing/processing activity from the premises as per the details given below.

Part A: General

1. Name, designation, office address with telephone and fax :
number of the applicant/ occupier/Industry/ Institution/ Local
Body.
2. (a) Name and location of the industrial unit/ premises for :
which the application is made. (Give revenue Survey
Number/plot number, name of Taluka and District, also
telephone and fax number)

(b) Details of the planning permission obtained from the local body/Town and Country Planning authority/ metropolitan development authority.

(c) Name of the local body under whose jurisdiction the unit is located and name of the licence issuing authority.

3. Names, addresses with telephone and fax number of Managing Director/ Managing Partner and officer responsible for matters connected with pollution control and/or hazardous waste disposal. :
4. (a) Are you registered as a small-scale industrial unit ? :
(b) If yes, give the number and date of registration.
5. Gross capital investment of the unit without depreciation till the date of application (Cost of building, land, plant and machinery). :
(To be supported by an affidavit, Annual Report or certificate from a Chartered Accountant. For proposed unit(s), give estimated figure)
6. If the site is located near sea-shore/river bank/other water bodies; indicate the distance and the name of the water body, if any. :
7. Does the location satisfy the requirements under relevant Central/State Govt. notifications such as Coastal Regulation Zone, Notification on Ecologically Fragile Area, Industrial location policy, etc. If so, give details. :
8. If the site is situated in notified industrial estate, (a) whether effluent collection, treatment and disposal system has been provided by the authority (b) will the applicant utilise the system, if provided (c) if not provided, details of proposed arrangement. :
9. Total plot area, built-up area and area available for the use of treated sewage/trade effluent :
10. Month and year of proposed commissioning of the unit :
11. Number of workers and office staff. :
12. (a) Do you have a residential colony within the premises in respect of which the present application is made? :
(b) If yes, please state population staying.
(c) Indicate its location and distance with reference to plant site.

13. List of products and by-products manufactured in :
tonnes/month, kl/month or numbers/month (Give figure
corresponding to maximum installed production capacity)
14. List of raw materials and process chemicals with annual :
consumption corresponding to above stated production
figures, in tonnes/ month or kl/month or numbers/month.
15. Description of process of manufacture for each of the products :
showing input, output, quality and quantity of solid, liquid and
gaseous wastes, if any from each unit process.

(To be supported by flow sheet and/or material balance).

Part B: Waste water aspects

16. Water consumption for different uses (ml/day) :
 - (i) Industrial cooling, spraying in mine pits or boiler feeds
 - (ii) Domestic purpose
 - (iii) Processing whereby water gets polluted and the pollutants
are easily biodegradable and are toxic
 - (iv) Processing whereby water gets polluted and the pollutants
are not easily bio-degradable and are toxic
 - (v) Others such as agriculture, gardening etc. (specify)

Total
17. Source of water supply. :
Name of authority granting permission if applicable and
quantity permitted
18. Quantity of waste water (effluent) generated (ml/day) :
 - (i) Domestic
 - (ii) Industrial
19. Water budget calculations accounting for difference between :
water consumption and effluent generated.
20. Present treatment of sewage/canteen effluent (Give sizes/ :
capacities of treatment units).
21. Present treatment of trade effluent (Give sizes/ capacities of. :
treatment units). (A schematic diagram of the treatment
scheme with inlet/outlet characteristics of each unit
operation/process is to be provided. Include details of residue
management system (sludges))

22. (a) Are sewage and trade effluents mixed together? :

(b) If yes, state at which stage - Whether before, intermittently or after treatment.

23. Capacity of treated effluents ump, Guard Pond if any. :

24. . Mode of disposal of treated effluents, with respective quantity, m³/day :

(i) into stream/river (name of river)

(ii) into creek/estuary (name of creek/estuary)

(iii) into sea

(iv) into drain/sewer (owner of sewer)

(v) On land for irrigation on owned land/ lease land. Specify cropped area (To be supported by relevant documents)

(vi) Quantity of treated effluent reused/ recycled Provide a location map of disposal arrangement indicating the outlet(s) for Sampling

25. Quality of untreated/treated effluents (Specify pH and concentration of SS, BOD COD and specific pollutants relevant to the industry, TDS to be reported for disposal on land of into stream/river) :

Enclose a copy of the latest report of analysis from the laboratory approved by State floard/Committee/Central Board/Central Government in the Ministry of Environment & Forests. For proposed unit furnish expected characteristics of the untreated / treated effluent.

Part - C: Air emission aspects

26. 26. Fuel consumption:

: Coal - LSHS - Furnace Oil -
Natural Gas - Others (specify)

(a) fuel consumption (TPD)

(b) Calorific value

(c) Ash content %

(d) Sulphur content %

(e) Other (specify)

27. Details of stack:

- a. Stack number(s) :
 - (b) Attached to :
 - (c) Fuel type :
 - (d) Fuel quantity :
 - (e) Material of construction :
 - (f) Shape (round/rectangular) :
 - (g) Height (above ground level) :
 - (h) Diameter/size, in meters :
 - (i) Gas quantity, Nm³/hr. :
 - (j) Gas temperature, °C :
 - (k) Exit gas velocity, m/sec. :
 - (l) Control equipment preceding the stack :
- (Attach specifications including residue management systems of each of the control equipment indicating inlet/ outlet concentrations of relevant pollutants)
- 28. Do you have adequate facility for collection of samples of emissions in the form of port holes, platform, ladder etc. as per Central Board Publication "Emission Regulations Part-III" (December 1985) :
 - 29. Quality of treated flue gas emissions and process emissions. :
- (Specify concentration of criteria pollutants and industry/process-specific pollutants stack-wise. Enclose a copy of the latest report of analysis from the approved laboratory by State Board/Central Board/ Central Government in the Ministry of Environment and Forests. For proposed units furnish the expected characteristics of the emission

Part - D: Hazardous waste aspects

- 30. (a) Whether the unit is generating hazardous waste as defined in the Hazardous Waste (Management and handling) Rules, 1989, as amended. :
- (b) If so, the category No.
- 31. Authorisation required for* :

- (i) Collection
 - (ii) Reception
 - (iii) Treatment
 - (iv) Transport
 - (v) Storage
 - (vi) Disposal of the hazardous waste
32. Quantity of hazardous waste generated (kg/day) or (mt/month) :
 33. Characteristics of the hazardous waste(s). Specify concentration of relevant pollutants. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/Central Government in the Ministry of Environment and Forests). For proposed units furnish expected characteristics. :
 34. Mode of storage (intermediate or final) (describe area, location and methodology). :
 35. Present treatment of hazardous waste, if any (give type and capacity of treatment units) :
 36. Quantity of hazardous waste disposed :
 - (i) Within the factory
 - (ii) Outside the factory (Specify location and enclose copies of agreement)
 - (iii) Through sale (Enclose documentary proof and copies of agreement)
 - (iv) Outside State/Union Territory, if yes particulars of (i) & (iii) above
 - (v) Other (specify)

Part - E: Additional information

37. (a) Do you have any proposals to upgrade the present system for treatment and disposal of effluent/ emissions and/or hazardous waste :
 (b) If yes, give the details with time-schedule for the implementation and approximate expenditure to be incurred on it.
38. Capital and recurring (O&M) expenditure on various aspects of environment protection such as effluent, emission, :

hazardous waste, solid waste, tree plantation, monitoring, data acquisition etc. (give figures separately for items implemented/to be implemented).

39. To which of the pollution control equipment, separate meters for recording consumption of electric energy are installed? :
40. Which of the pollution control items are connected to D.G. set (captive power source) to ensue their running in the event of normal power failure? :
41. Nature, quantity and method of disposal of non-hazardous solid waste generated separately from the process of manufacture and waste treatment. (Give details of area/capacity available in applicant's land) :
42. Hazardous chemicals as defined under the Manufacture, Storage and Import of Hazardous Chemicals, Rules, 1989 (a) T :St of HC stored (imported & indigencous) (b) Details of isolated storage, if any (c) Details of emergency preparedness plans (on- site/ off- site) prepared :
43. Brief details of tree plantation/ green belt development within applicant's premises. :
44. Information of schemes for waste minimisation, resource recovery and recycling - implemented and to be implemented, separately. :
45. Any other additional information that the applicant desires to give. :
46. I/We further declare that the information furnished above is correct to the best of my/our knowledge.
47. I/We hereby submit that in case of any change from what is stated in this application in respect of raw materials, products, process of manufacture and treatment and/or disposal of effluent, emissions, hazardous wastes etc. in quality and quantity; a fresh application for Consent/Authorisation shall be made and until the grant of fresh Consent/Authorisation no change shall be made.
48. I/We undertake to furnish any other information within one month of its being called by the Board/ Committee.
49. I/We agree to submit to the Board an application for renewal of consent/authorisation in two months in advance before the date of expiry of the consent/authorisation validity period. :
50. I/We enclose herewith a Demand Draft for Rs. :
..... (Rupees ④④④④④..) drawn in
favour of Pollution Control Board/ Committee as
the fee for consent/authorisation.

Yours faithfully,

Signature .

Name .

Designation . 

3. REGISTRATION OF ESTABLISHMENT EMPLOYING CONTRACT LABOURS & OTHER LABOUR LAWS.

FORM I

[See rule 17 (1)]

Application for registration of establishments employing contract labour

1	Name and location of the Establishment:			
2	Postal address of the Establishment:			
3	Full name and address of the Principal Employer (furnish father's name in the case of individuals):			
4	Full name and address of the Manager or person responsible for the supervision and control of the establishment:			
5	Nature of work carried on in the establishment			
6	Particular of contractors and contract labour			
	Name and address of contractors or is to be employed	Nature of work in which contract labour is employed through each contractor	Maximum No. of contract labour to be employed on any day labour	Estimated date of termination of employment of contract

47

	1	2	3	4
7	Particulars for treasury receipt enclosed:-			

I hereby declare that the particulars given above are true to the best of my knowledge and belief.

Principal Employer

Seal and Stamp

OFFICE OF THE REGISTERING OFFICER

Time and Date of receipt of application with Treasury Receipt No. and Date

Signature of Registering Officer

Form No. -----

I. EM NUMBER (Part I)

D	D	M	M	Y	Y	Y	Y

M	M	Y	Y	Y	Y

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

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M	M	Y	Y	Y	Y
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(Under Section 2m(i)/2m(ii)-1, 85)I/85(ii)-2, not registered -3)

11. TYPE OF ORGANIZATION

[PROPRIETARY-1, HUF -2, PARTNERSHIP-3, CO-OPERATIVE -4,
PVT. LTD. COMPANY -5, PUBLIC LIMITED COMPANY-6, SELF-HELP GROUP-7,
OTHERS-8]

☐

12. (a) MAIN MANUFACTURING/SERVICE ACTIVITY

NAME

CODE (NIC 98*)

(b) PRODUCTS TO BE MANUFACTURED/SERVICE TO BE PROVIDED

(i) NAME

CODE (ASICCC2000*)

(ii) NAME

CODE (ASICCC2000*)

(iii) NAME

CODE (ASICCC2000*)

(iv) NAME

CODE (ASICCC2000*)

(v) NAME

CODE (ASICCC2000*)

(*) Codes for activities and products/services as per classification specified from time to time by the office of the Development Commissioner (Small Scale Industries), to be filled in by District Industries Centre or the office where the Entrepreneurs' Memorandum is to be submitted.

(ADD ADDITIONAL SHEET FOR MORE PRODUCTS)

13. (a) INVESTMENT IN FIXED ASSETS [In Rupees lakh]

(i) LAND (OWNED-01/RENTED-02/ LEASED-03)

VALUE*

(ii) BUILDING (OWNED-01/RENTED-02/ LEASED-03)

VALUE*

(iii) PLANT & MACHINERY

VALUE*

(In case of manufacturing unit)

(iv) EQUIPMENTS VALUE*
(In case of servicing unit)

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(v) FOREIGN EQUITY , IF ANY VALUE*

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[* The value in the boxes should be filled from right side e.g. if the value is Rs.10 lakh it should be written as

		1	0
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 . This will also apply to all other items (rows) where quantity, number, etc., to be given]

14. INSTALLED CAPACITY PER ANNUM

(iii) PLANT A

(iii) PLANT A	QTY	UNIT							
PRODUCT.....	<table><tr><td></td><td></td><td></td><td></td></tr></table>					<table><tr><td></td><td></td><td></td></tr></table>			
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(iv) PLANT B

(iv)PLANT B	QTY	UNIT							
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15. POWER LOAD H.P / K.W.

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16. (a) (i) OTHER SOURCE OF ENERGY/POWER
[IF REQUIRED]

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(NO POWER NEEDED -1, COAL-2, OIL-3, LPG-4, ELECTRICITY FROM GRID-5, ELECTRICITY FROM GENERATOR- 6, NON-CONVENTIONAL ENERGY -7, TRADITIONAL ENERGY/FIREWOOD-8)

(ii) If no power required, specify reasons;

(b) INDICATE ANNUAL REQUIREMENT
SOURCE OF ENERGY

SOURCE OF ENERGY	QTY	UNITS							
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17. EMPLOYMENT

MALE
(Nos.)

FEMALE
(Nos.)

- (i) MANAGEMENT & OFFICE STAFF
- (ii) SUPERVISORY

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- (ii) SUPERVISORY

- (iii) WORKERS

18. TOTAL ANNUAL TURNOVER (in Rupee.)
(If less than one year of operation, then
expected turnover)

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19. EXPORT (if any) (in Rupee)

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20. ENTREPRENEURS' PROFILE (OF ALL PARTNERS/DIRECTORS OF THE ORGANISATION- USE SEPARATE SHEETS, IF NEEDED)

- (a) NAME

[illegible]

- (i) MALE (M) / FEMALE (F)

7

- (ii) SC (1) / ST (2) / OBC (3) / OTHERS (4)
-
- PHYSICALLY CHALLENGED (5)

7

- ### (iii) KNOWLEDGE LEVEL

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[TECHNICAL GRADUATE- 1, MANAGEMENT GRADUATE-2,
POST GRADUATE-3, OTHER GRADUATE-4, UNDERGRADUATE-5,
ANY OTHER LOWER -6]

- (iv) EQUITY PARTICIPATION (in Rs.)

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(in % of total equity)

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- (v) STAKE IN OTHER MANUFACTURING ENTERPRISES
(Yes-1, No-2)

9

[ADD ADDITIONAL SHEET, IF NEEDED]

21. DATE OF COMMENCEMENT OF PRODUCTION / ACTIVITY

D D M M Y Y Y Y

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DATE:

PLACE:

[SIGNATURE OF THE APPLICANT /AUTHORISED PERSON]
NAME OF THE PROPRIETOR/PARTNER/ MANAGING DIRECTOR

- (a) Enclose a self-certified copy of Power of Attorney/Board Resolution/Society Resolution, wherever applicable, while signing as Partner/Managing Director or Authorised Person.
- (b) Enclose a certified/notarized copy of the Partnership Deed/Memorandum of association/Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the Memorandum in Form No. is true and correct to the best of my knowledge and belief. I/we have obtained approval/consent/license/permit from the concerned Ministry/Department of Central Government/State Government/UT Administration as per statutory requirements.

DATE:

PLACE:

[SIGNATURE OF THE APPLICANT /AUTHORISED PERSON]

PART-C – CHECK LIST

OPERATION PERMISSION

CHECK LIST FOR VARIOUS INDUSTRIAL CLEARANCES FOR OPERATION PERMISSION

COMMON CHECK LIST

1. Copy of 7/12 Extract.
2. Copy of certified site plan.
3. Copy of Acknowledgment from DIC (MSME & NON-MSME).
4. Documents of Constitution of Enterprise/Unit/Establishment/Organization etc. (Partnership Deed/AOA/MOA/LLP/HUF etc.).
5. Authority to submit file (POA/Board of Resolution/Valid Authority)
6. Project Report
7. Details of ETP Plant
8. Construction Permission & Plan with Machinery layout.
8. Occupancy Certificate
9. Ownership documents of land (Sale Deed /Lease Deed)
10. Ownership documents of Building (Sale Deed /Lease Deed)
11. Pan Card of Applicant/Enterprise/Unit/Establishment/Organization etc.
12. Municipal/Panchayat Tax Receipt
13. Electricity Bill
14. Telephone Bill
15. Power Sanction Order
16. VAT/CST Registration
17. PCC Consent to Establish
18. Factory Licence
19. Fire NOC
20. PS-Drug Licence
21. PS-Cosmetic Licence
22. PS-Forest NOC for Wood base Industry
23. Water/Bore Well Permission

PERMISSION SPECIFIC CHECKLIST

1. ENVIRONMENT PCC - CONSENT TO OPERATE UNIT / DG

Flag No.	Details
A	Dully filled in application form no. XIII under water Act*
B	Dully filled in application form No. I under Air Act *
C	Consent fee under Water Act and Air Act in the form of demand draft in favor of Pollution Control Committee payable at Silvassa or Daman #
D	Notarized Affidavit in Twenty rupees stamp paper giving details of capital investment including land, building and plant and machinery without depreciation.
E	Details of the Pollution control system installed to Treat water / Air Pollution including copy of ETP/APCD drawings
F	1. application for obtaining authorization for collection/ reception/treatment /transports/storage /deposal of hazardous waste (form 1) ## 2. Industry Data Sheet format (IDSF) 3. Display sign board
G	Application as per Form-I of recycled plastic manufacturing & usage (amendment) Rules 2003 for grant of registration for manufacturing of plastics carry bags & containers

Note:

1. Time limit for the disposal of the consent is 90 days
2. White category industries need not submit application under Air Act (i.e. Flag-B)

*	No column in the application should be left blank. Words such as "as per project report" "as given earlier" or other similar word should not be used while filing the application forms.
#	The consent fee structure is on the basis of the capital investment which includes land building, plant & machinery without depreciation. Demand draft for payment of concerned fee shall made as per schedule V of Notification No.PCC/DMN/13-III/1999-dated 03/05/1999.
@	Please refer the manufacture storage and import of Hazardous chemicals rules, 1989 as amended from time to time.
##	Please refer the Hazardous waste (management, Handling & transboundary movement) Rules, 2008 as amended from time to time.

2. LABOUR - REGISTRATION UNDER SHOP & ESTABLISHMENT ACT

1. Application in FORM - I.
2. Original copy of Treasury Challan as per the prescribed from the Labour Department.
3. Copy of House Taxes issue by the Panchayat or SMC as the case may be.

7.DIC -ACKNOWLEDGEMENT PART-II (FOR MSME) (THE MSME ACT-2006)&
ACKNOWLEDGEMENT LETTER (FOR NON-MEME/LSI UNITS)

Documents covered under above common check list if applicable.