

Administration of,
Union Territory of Dadra & Nagar Haveli,
District Industries Centre, Department of Industries,
Ground Floor, Udyog Bhavan, 66 KVA Road, Amli, Silvassa - 396 230
Tel No.0260-2643122/2642367, E-mail ID dic-dnh@nic.in

Date: 28.06.2016

No.DIC/5(387)/WCP/2016/ 866

To,
1. The President,
All India Yarn Texturisers Association,
C/O Beekaylon Industries,
Rakholi Industrial Estate,
Main Road,
Rakholi -396 230

To,
2. The President,
Dadra & Nagar Haveli Industries Association
7, Gokul Vihar Complex,
Tokarkhada
Silvassa -396 230

To,
3. The President,
Silvassa Industries and Manufactures Association,
1st floor, DSS complex,
Bh. Piparia bus station,
DSS Limited, Piparia,
Silvassa - 396 230

To,
4. The President,
Silvassa Industries Association,
Opp. Patel Petrol Pump,
Radha Krishna Tower,
Nr. IDBI Bank,
Vapi Silvassa Main Road,
Silvassa - 396 230

Subject:-Draw up a water conservation plan.

Sir,

Please find enclosed herewith letter No. DC/DMN/2016/1523 dated 01.06.2016, received from Hon'ble Administrator Shri Vikram Dev Dutt, DD&DNH & Hon'ble Development Commissioner Shri J.B.Singh, DD&DNH regarding draw up a water conservation plan. It is requested to submit the proposal within 3 days.

Yours faithfully

on 28/6/2016
General Manager
District Industries Centre

Recd
17-6-16

NO:DC/DMN/2016/ 1523
UT Administration of Daman & Diu,
O/o the Development Commissioner,
Daman.

Dated: 01/6/2016

Please find enclosed herewith the note dated 27.05.2016 issued by Hon'ble Administrator regarding the need to draw up a water conservation plan.

2. As directed, the Director, Panchayati Raj Institutions in consultation with the respective CEOs of Jilla Panchayat may draw an action plan. The said action plan should include rejuvenation of ponds, other water bodies, construction of check-dams and weirs, water shed management and rain water harvesting.

3. Secretary (Industries) and Member Secretary, Pollution Control Board may issue necessary instruction for the said water conservation plan to all the industries in both the UTs for rain water harvesting, recharge of ground water table etc as a corporate social responsibility.

4. Secretary (Education) may taken up the matter with all the educational institutions for drawing a plan for water conservation in their institutions.

5. The Plan should be formulated latest by 15th June, 2016 positively.

Immediate
Pl. submit within 5 days
mm.
06/6/2016

(J. B. Singh)
Development Commissioner/
DD&DNH.

- Dir (edn)
GM, DIC
EEO, DP
CO, SMC
1. The Secretary (Education/ Industries), DD / DNH.
 2. The Director (PRI), DD / DNH.
 3. The Collector, Diu
 4. The CEO (DP), Daman / Diu/DNH.
 5. The Member Secretary (PCC), DD & DNH.

Copy to:

Hon'ble Administrator, for kind information.

2nd mm

महा प्रबन्धक जिला उद्योग केंद्र
General Manager (DIC)
डा. न. ह., सिवसा
D. & N. H., Silvassa
आ. नं. _____ Inward No. 821
दिनांक _____ Date 01/6/2016

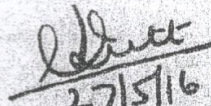
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Office of the Administrator,
Daman & Diu and Dadra & Nagar Haveli,
Secretariat, Silvassa.

Hon'ble Prime Minister has impressed upon all State Governments and UT Administrations about the need to draw up a water conservation plan to ensure conservation of this precious resource. Accordingly, a comprehensive Action Plan may be drawn up involving local bodies and the private sector as well. The Action Plan, should interalia include elements like rejuvenation of ponds, other water bodies, construction of check-dams and weirs, water shed management and rain water harvesting measures. Suitable directions may be conveyed to all concerned to formulate the plan latest by 15th June, 2016 and submit it for my perusal.


27/5/16
(Vikram Dev Dutt)
Administrator
27.05.2016

Development Commissioner,
Daman & Diu and
Dadra & Nagar Haveli.

NOTE/2016/31

Sir,

Hon'ble
J.B.Singh,
proposal w.