

**By E-mail:**

U.T Administration of  
Dadra and Nagar Haveli and Daman & Diu,  
Department of Industries, District Industries Centre,  
Udyog Bhavan, Ground Floor, 66 KV Road, Amli, Silvassa.  
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No. DIC/BF-cum-IE/2026/ 269

Date: 17/04/2026

To

**All Industries in the U.T. of Dadra & Nagar Haveli and Daman & Diu.**

<b>Subject:</b>	<b>Invitation to participate in the Industrial Exhibition-cum-Book Fair scheduled to be held in the month of May-2026 at the Ground near Light House, Daman - reg.</b>
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Sir/ Madam,

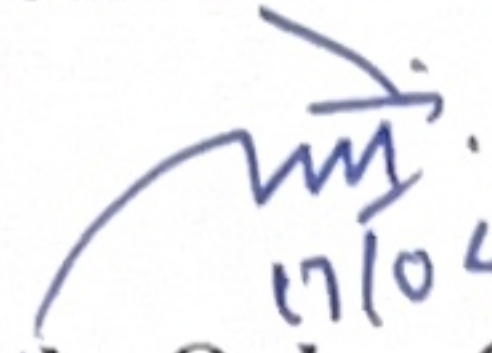
With reference to the subject cited above, it is to inform that an Industrial Exhibition-cum-Book Fair is scheduled to be held in the month of May-2026 at the Ground near Light House, Daman.

2. The event is being planned as a common platform to promote entrepreneurship, learning, innovation, and local industry by bringing together industrial units, manufacturers, publishers, authors, and book lovers at one venue.
3. The proposed exhibition will provide an excellent opportunity for industries to showcase their products, services, technologies, and achievements before a wide audience including the general public, business visitors, students, entrepreneurs, and other stakeholders. The programme is also expected to include cultural and literary activities along with displays by local and regional industries.
4. Your participation in this exhibition will help your organization to:
  - a. Display products, machinery, innovations, and services to a broad audience.
  - b. Build awareness of your brand and industrial capabilities.
  - c. Connect with customers, entrepreneurs, institutions, and other business representatives.
  - d. Promote local manufacturing, skill development, and industrial growth.

5. You are therefore requested to kindly confirm your participation and depute a representative for coordination regarding stall booking, display requirements, and other formalities. Early confirmation will assist in making suitable arrangements for space allocation and event planning.

6. All Industries in the U.T. are requested to participate by showcasing their products and participating in the Industrial Exhibition-cum-Book Fair to make this event a grand success.

Yours faithfully

  
17/04/2026  
(Marathe Onkar Gopal)

Spl. Secy. / Director (Industries)  
DNH&DD

Copy to:

1. The P.A. to the Secretary (Industries), DNH&DD, Daman.
2. The President, Federation of Industries Association, DNH.
3. The President, Silvassa Industries & Manufacturers Association
4. The President, Silvassa Industries Association, DNH.
5. The President, Dadra & Nagar Haveli Industries Association, DNH.
6. The President, Daman Industries Association, Daman.
7. Concerned file.