

U.T. Administration of Daman & Diu
Department of Personnel and Administrative Reforms,
Secretariat, Daman – 396 220.

No. 1/6/93-PER/Part-IV/494

Dated : 26/06/2019

O R D E R

The Administrator of Daman & Diu and Dadra and Nagar Haveli is pleased to order as under with immediate effect :

1. Shri Devinder Singh, IAS, (AGMUT:2002), Finance Secretary, Daman & Diu and DNH shall hold the following additional charges :

A. Secretary, DD & DNH.

1. Accounts & Taxation and Excise.
2. Planning & Statistics
3. Parliamentary Affairs
4. Official Language
5. Printing & Stationery
6. Cooperation
7. Revenue*
8. Information Publicity*

B. Secretary-cum-Director, DD & DNH

1. Rural Development, Panchayati Raj & Community Development.
2. Food, Civil Supplies and Consumer Affairs and Legal Metrology*

C. Director, DD & DNH

1. Elections (Municipal & Panchayat)

* *Thereby relieving Ms. A. Muthamma, IAS of the additional charges*

2. Ms. A. Muthamma, IAS (AGMUT:2009), Secretary(Education), Daman & Diu and Dadra & Nagar Haveli shall hold the following additional charges :

A. Secretary, Daman & Diu

1. Higher Education & Technical Education
2. Department of General Administration & Protocol, Public Grievances and
3. Personnel & Administrative Reforms.
4. Health & Family Welfare*

B. Secretary-cum-Director, DD & DNH

1. Transport
2. Sports & Youth Affairs

C. Director, District Library, Daman

D. Member/Member Secretary, Staff Selection Board, Daman & Diu and Dadra & Nagar Haveli

* *Thereby relieving Shri S. S. Yadav, IAS of the additional charge*

3. Shri Sandeep Kumar Singh, IAS, (AGMUT : 2011) is posted as Collector, Dadra and Nagar Haveli, with the following additional charges :

A. Managing Director, SC & ST/OBC, Finance and Development Corporation, DD & DNH

B. Secretary, DNH, Social Welfare & Women & Child Development

C. Secretary-cum-Commissioner, DNH, Labour & Employment

D. Commissioner, DNH

1. Commissioner, GST
2. Commissioner, VAT
3. Commissioner, Excise

E. Chairperson, Police Compliant Authority, DD & DNH

F. Director, DNH

1. GAD & Protocol.
2. Public Grievances.
3. Mines.
4. Urban Development
5. Municipal Administration.
6. Social Welfare

G. Chairman, PDA, DNH

H. Registrar Co. Operative Societies, DNH

I. Member Secretary, Pollution Control Committee, DNH

Thereby relieving Shri Kannan Gopinathan, IAS of the above stated charges

4. **Smt. Pooja Jain, IAS, (AGMUT : 2011), Managing Director, OI DC, Daman & Diu and DNH shall hold the following additional charges :**

A. Secretary, DD & DNH

1. Tourism
2. Information Technology
3. Town & Country Planning, Urban Development & Housing
4. Archaeology & Archives
5. Science & Technology
6. Skill Development*
7. Art & Culture

B. Special Secretary, DD

1. Tourism

C. Chief Electoral Officer, DD & DNH

D. CMD, Smart City, Silvassa & Diu

** Thereby relieving Ms. A. Muthamma, IAS of the additional charge*

5. **Shri Kannan Gopinathan, IAS, (AGMUT:2012) is posted as Secretary, Power & Non Conventional Sources of Energy, DD & DNH with the following additional charges:**

A. Managing Director, DNH Power Distribution Corporation Ltd.

B. Secretary, DD & DNH

1. Agriculture, Soil Conservation & Horticulture*
2. Animal Husbandry & Veterinary Services*

** Thereby relieving Shri Devinder Singh, IAS of the additional charges*

6. **Shri Rakesh Minhas, IAS (AGMUT:2016) is posted as Collector, Daman with the following additional charges**

A. Secretary, Daman & Diu

1. Labour & Employment
2. Social Welfare & Women & Child Development

B. Commissioner, D & D.

1. Commissioner, GST
2. Commissioner, Excise
3. Commissioner, Labour
4. Commissioner, VAT

C. Director, Daman & Diu.

1. GAD, Protocol.
2. Public Grievances.
3. Mines
4. Municipal Administration
5. Urban Development

D. Chairman , PDA, D&D

E. Registrar of Co.operative Societies, D&D

F. Member Secretary, Pollution Control Committee, D&D

G. Chairman, Daman & Diu Coastal Zone Management Authority.

Thereby relieving Shri Sandeep Kumar Singh, IAS of the above stated charges

7. **Ms. Saloni Rai, IAS (AGMUT:2016), Director(IT), DNH shall hold the following additional charges :**

A. Director & Deputy Secretary DD* & DNH

1. Education
2. Technical & Higher Education

B. Director Skill Development, DNH

C. Deputy Secretary, DNH

1. Staff Selection Board
2. Information Technology

D. Deputy Secretary-cum-DeputyDirector, DNH Food, Civil Supplies & Consumer Affairs and Legal Metrology

- E. Deputy Commissioner, DNH Food & Civil Supply
- F. Principal, Dr. BBA Polytechnic, Karad, Silvassa.
- G. Principal, Institute of Hotel Management & Catering Technology, Karad, Silvassa.

* Thereby relieving Shri Harshit Jain, DANICS of the above stated charges

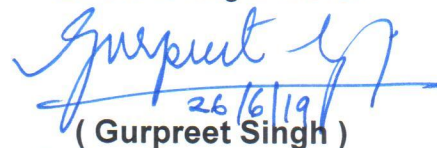
8. Dr. Apurva Sharma, DANICS (DANICS 2013), is posted as Resident Deputy Collector, Silvassa with the following additional charges

- A. Director, DNH, Employment
- B. Deputy Director, DNH
 - 1. GAD & Protocol
 - 2. Public Grievances
- C. Deputy Secretary, Revenue, DNH

- D. General Manager, SC/ST, OBC & Minorities, Fin. & Dev. Corp. Ltd., DNH
 - E. Employment Officer, DNH
 - F. CEO, Smart City Mission, Silvassa
 - G. Deputy Secretary-cum-Deputy Commissioner, Labour, DNH
- Thereby relieving Shri Rakesh Minhas, IAS of the above stated charges

The charges presently held by Dr. Apurva Sharma, (DANICS) in Diu shall be looked after by Ms. Vandana Rao, IAS, Chief Officer, Diu Municipal Council, Diu till further orders.

By order and in the name of the
Administrator of Daman & Diu and
Dadra & Nagar Haveli


26/6/19

(Gurpreet Singh)
Deputy Secretary (Pers.)
Daman.

Copy to :

1. The Advisor to the Administrator, Secretariat, Daman/DNH.
2. The Finance Secretary, Secretariat, Daman/DNH.
3. The Secretary (Education), Secretariat, Daman/DNH
4. The Secretary (Tourism), Secretariat, Daman/DNH.
5. The Collector, Daman/Diu/DNH.
6. The PPS to Administrator, Secretariat, Daman/DNH
7. The Concerned Department/Officers, Daman/DNH
8. The Director of Accounts, Daman/DNH
9. The Govt. Printing Press, Daman/DNH for publication in the Official Gazette.
10. The Asstt. Director (OL), Daman for translation into Hindi.
11. Office Copy / Guard file.