

St. John Ambulance (India)

VALSAD FIRST AID TRAINING CENTRE

AGRAWAL COMMUNITY EDUCATION AND REHABILITATION CENTRE TITHAL, NEAR SAI BABA TEMPLE - VALSAD - GUJRAT -396001

то,	Date:
THE MANAGER	
NAME OF COMPANY	
It is to state that the below mentioned participants have successfully con- Certificate Course" and passed the examination successfully on	
be issued by National Head Quarter, New Delhi and the same is expecte	d within 12-18 month period.
NAME OF PARTICIPANTS (18)	

1	224	
2		
3		
4		
5		
6		
7		
8		
9		-

DR R H Agrawal Secretary ST John Ambulance India First Aid Training Centre, Valsad Branch



Dr RAMESH H AGRAWAL: 9653157207 , E-MAIL: dragrawal_mob@rediffmail.com

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आयु:शल्य विज्ञान स्नातक (Bachelor of Medicine & Bachelor of Surgery)

一谷谷一

This is to certify that

Ski Ramesh Hukamichand Agrawal

obtained the degree of आयु:शल्य विज्ञान स्नातक

(Buchelor of Medicine & Buchelor of Surgery)

in this University in the Examination

of November 1987.

Nagpur: 8th, December, 1989 Mg. Bohan

Vice-Chancellor

ON OFFICE PROTORY ADVICE SERVICE AND LAND OF THE SERVI

भारत सरकार, श्रम मंत्रालय GOVERNMENT OF INDIA, MINISTRY OF LABOUR

प्रमाणित किया जाता है कि कि कि प्रमाणित प्रमाणित कॉलेज के/की
डा. रमेश वर्च. उनग्राल को जिन्होंने शक गंतर 1001
्राता जाक इंडस्टायल हल्य पराक्षा उत्तीर्ण की आज यह गाया
प्रदान किया गया.
Certified that Dr. Ramesh & Daraugal
of <u>Central</u> Labour Institute passed
Essuciate Dellois of Andreaters of The Life C.
month of Abril 1999 and has been admitted to this certificate.

क्रानार्जनम् सेवाहेतेषु विद्यते सर्वोत्तमम्

बम्बई Bombay दिनांक Date: 19.4.99. महानिदेशक DIRECTOR GENERAL



ANNAMALAI UNIVERSITY

Directorate of Distance Education

Annamalainagar - 608 002

TRANSFER CERTIFICATE

No. 00019 Enrolment No. 65970031

1. Name of the Student

RAMESH HUKAMICHAND AGRAWIL

2. Date of Birth as entered in the Admission Register

21/01/1964

[Twentyfirst January Nineteen Sixtyfour]

3. Nationality

: INDIAN

4. Course of Study

. JOB ORIENTED DIPLOMA COURSE

5. Academic year in which the student was admitted to the course

: 1997 - 1998

6. Duration of the course

: One Year

7. Subjects studied by the student

: INDUSTRIAL HYGIENE

8. Whether qualified for promotion to higher class: REFER TO MARKLIST

9. Date on which the student left the course : JUNE 78

10. Reasons for leaving

: COURSE COMPLETED

Note: Issue of Transfer Certificate is not a bar for appearing for future examinations, if he/she is otherwise eligible.

Date: 22 June 1998

Serial No. 42

Exam No. 28.

THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA

CENTRE FOR CONTINUING/ADULT EDUCATION AND

COMMUNITY SERVICES



Post Graduate Certificate Course in INDUSTRIAL HEALTH

		This	s is to	certify i	that	
Shri/	Smt./	Kum.	Dr.	RAMESH	H. AGRAWA	L.
has suc	cessfull	y compl	leted the	Post	Graduate C	Sertificate
					having	secured
	First	Class	with	Distin	ction.	
Class	in the	year _	2000 -	2001		~

Vadodara

Date: 11.7.2001

Te HON. DIRECTOR

VICE-CHANCELLOR

MAHARASHTRA MEDICAL COUNCIL, BOMBAY CERTIFICATE OF REGISTRATION

Registration No 61016

Th	is is	to	certify	that	the	within-
signed	Ramech.	Agramal.	D	octor	Shri/S	hrimati/

Kumari

AGRAWAL

RAMESH

HUKAMCHAND

possessing the qualifications of M.B.B.S. (NAGPUR), 1988

has been duly registered under the Maharashtra Medical Council Act. 1965 (Mah. XLVI of 1965), in Part_____ of the register.

In witness whereof are herewith affixed the seal of the Maharashtra Medical Council, Bombay and the signature of the Registrar.

Dated the 1989.

Av Karenar.

Registrar.



कारखाना सलाह सेवा और श्रम संस्थान महानिदेशालय शीव बम्बई



DIRECTORATE GENERAL FACTORY ADVICE SERVICE & LABOUR INSTITUTES Sion, Bombay



CERTIFICATE OF REGISTRATION

REGISTRATION NUMBER 292

THE 15 - 4-1999

NAME, WITH FATHER'S NAME	Permanent Address	Present Address & Appointment if in service	Qualification with duration of the Course	
DR. RAMESH H. AGRAWAL	Sabarmati Bldg. B-410, Lok-	C/o Kremoint Pharma Plot No. B-8	ASSOCIATE FELLOW OF INDUSTRIAL HEALTH	
SON OF SHRI HUKAMICHAND G. AGRAWAL	Gram, Kalyan East, Thane Pin 421 306	Add. Ambernath MIDC, AT Ambernath Dist. Thane	*	
			Certificate Course in Industrial Health of three months duration from $\underline{1.1.1999}$ to $\underline{31.3.1999}$	

Certified that the entries made above are entered in the REGISTER of successful candidates of AFIH Examination maintained by this department. It is further certified that the qualification meets the requirement as specified in Model Rules framed under Factories (Amendment) Act 1987

Secretary Academic Council of AFIH

und become

ACADEMIC COUNCIL डीक्षणिक परिषद, ए.एप.आई एप., डोजोपसलो. AFIH, DGFASLI

Chairman Academic Council of AFIH

HEILEN C'AIRDON

SL. No.

2888184

CERTIFICATE NO. RR02505395



St. John Ambulance (India) Indian Red Cross Society

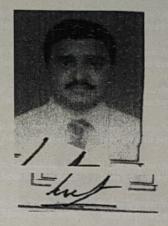


National Headquarters, 1, Red Cross Road, New Delhi - 110 001

President
The President of India

Chairman
Minister of Health & Family Welfare
Government of India

Secretary General





This is to certify that

son/daughter/wife of Shri

GURUDAS B MESTA

BABU MESTA

has been awarded this certificate

EXAMINATION	SENIOR PROFESSIONAL	CENTRE	GREENKO
SUBJECT FIRST AID		DATE OF EXAMINATION	19-Mar-2022

This certificate will be incomplete unless the holder has affixed his/ her signature (or thumb impression) below and will become invalid unless he/ she is re-examined within three years of the date of his/her examination.

ST. John Ambulance

Dr. Ramesh H. Agrawal (AFIH) Secretary for ST. John Ambulance Mob.: 9653157207

Surgeon Examiner (Seal & Signature)

CPN: F280386_1

Secretary General

Place: New Delhi

Signature of the Candidate



THROUGH HUMANITY TO PEACE

St. John Ambulance (India) **GUJARAT STATE CENTRE**

President

: H.E. The Governor of Gujarat State Vice President : Hon'ble Chief Minister of Gujarat State

Chairman

: Minister of Health Gujartat State Vice Chairman : Director of Health & Medical Services Hon. Secretary: Dr. Mukesh P. Jagiwala, Psychiatrist

(In-Charge)

M.B., D.P.M., F.C.G.P.

Ph. 0261-2592980 M.: 9879521795

Hon. Treasurer: Shri Nawnit Taneja, Advocate

Ph. 02672-242196 M.: 9327774074

Ref. No. SJ/ADM/VALSAD/

2: 079-26671710, 65445556

S/1, Padmaprabhu Society, Narayan Nagar Road. Near Jethabhai Park Bus Stand, Paldi, AHMEDABAD-380 007. Email: stjohnambulance@rediffmail.com

DATE: - 02 - 03 - 2015

CERTIFICATE

THIS IS TO CERTIFY THAT DR RAMESH H. AGRAWAL, HON SECRETARY, ST. JOHN AMBULANCE (India), VALSAD FIRST AID TRAINING CENTRE, VALSAD IS APPROVED BY ST. JOHN AMBULANCE (INDIA), GUJARAT STATE CENTRE, AHMEDABAD FOR TAKING FIRST AID CLASSES.

Your's in-the-service-of-

St. John Ambulance (India)

Dr. M.P. Jagiwala

Hon. Secretary

AMBULANCE GUJARAT STATE CENTRE MMEDABA